

## WHO SHOULD ENTER FOCUS '19

Adults, high school students, and youths (through 8<sup>th</sup> grade) who take original photographs, whether traditional or digital, are invited to enter Focus '19.

## WHAT QUALIFIES

Photographs submitted must be original photos taken by the entrant. Two photos that are at least 8" x 10" framed, **and wired appropriately for hanging**, may be submitted. Should the number of photos submitted exceed the exhibit space, one or more judges may screen the photos prior to hanging to choose those that will be exhibited. Photos chosen to be exhibited will then be judged in the divisions listed above.

## SCHEDULE AND DEADLINES

FOCUS '19 EVENTS TAKE PLACE AT THE WILTON LIBRARY

### Photo drop-off:

Saturday, February 23, 10:30 am - 4:00 pm  
& Sunday, February 24, 1:30 pm - 4:00 pm

### Exhibit on view:

Saturday, March 2 - Friday, March 29  
during library hours:

- Mon-Thu 10:00 am - 8:00 pm
- Fri 10:00 am - 6:00 pm
- Sat 10:00 am - 5:00 pm
- Sun 1:00 pm - 5:00 pm

### Reception and awards presentation:

Friday, March 8, 6:00 pm - 7:30 pm  
(awards presentation at 6:45 pm)

### Photo pick-up:

Saturday, March 30, 10:00 am - 5:00 pm  
& Sunday, March 31, 1:00 pm - 5:00 pm

Entries picked up late may be subject to a \$10 surcharge; after 30 days all remaining works become property of the Wilton Arts Council.

## DIVISIONS AND AWARDS

**Best of Show ~ \$150 (Open to all)**

~ *Adult* ~

First: \$125 ~ Second: \$100  
Third: \$75 ~ Fourth: \$50 ~ Fifth: \$25

~ *High School* ~

First: \$75 ~ Second: \$50 ~ Third: \$25

~ *Youth* ~

First: \$35 ~ Second: \$25 ~ Third: \$15

Awards and certificates will be awarded  
in the divisions listed above.

In addition, Honorable Mention ribbons  
will be awarded in each division.

## CONTEST JUDGES

**Joan Fitzsimmons**, *Professor of Photography,*  
*Norwalk Community College*  
**Julie Frank**, *Seahorse Photography by Julie Frank*  
**Daryl Hawk**, *Hawk Photography*

## FOCUS '19 SPONSORED BY

**Beardsley Traveling Art Framer\*\*** Wilton  
*Offering in-home/office framing*  
[www.thetravelingartframer.com](http://www.thetravelingartframer.com)

**Milford Photo\*\*** Milford  
*Photo classes, workshops and events*  
[www.milfordphoto.com](http://www.milfordphoto.com)

**Photographic Solutions LLC\*\*** Norwalk  
*Full service photographic & digital lab*  
[www.photographic-solutions-llc.com](http://www.photographic-solutions-llc.com)

**Rockwell Art and Framing\*\***  
of Wilton, Westport, Fairfield, New Canaan,  
Ridgefield & Stamford  
*From customized framing to art acquisition & installation*  
[www.rockwellartandframing.com](http://www.rockwellartandframing.com)

**\*\*Discounts on framing or enlargements offered to entrants in preparing their entries. Please contact sponsor for further information.**

The Wilton Arts Council's 21st annual photo exhibit  
**ENTRY FORM & ENTRY INFO**

# FOCUS '19

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## PHOTO EXHIBIT



**FOCUS '18 BEST OF SHOW: JULIE FRANK, "GLOW"**

AT THE **WILTON LIBRARY**  
**137 OLD RIDGEFIELD RD, WILTON, CT**

EXHIBIT ON VIEW **MARCH 2 - 29, 2019**

**RECEPTION & AWARDS PRESENTATION**  
**FRIDAY, MARCH 8, 6 PM - 7:30 PM**

**SPONSORED BY**

**BEARDSLEY TRAVELING ART FRAMER**

**MILFORD PHOTO**

**PHOTOGRAPHIC SOLUTIONS LLC**

**ROCKWELL ART AND FRAMING**

The Focus series of annual photo exhibits  
is presented by the Wilton Arts Council, Inc.  
*Promoting the arts in Southern CT since 1976*

## FOCUS '19 ENTRY INSTRUCTIONS

- Each photographer may enter up to two photos not entered in previous years.
- Photos may be Black & White or Color.
- **Photos must be framed, wired appropriately (i.e., wired with picture wire or cord extending across width of backside) and ready to hang.** Total size of framed entry must be at least 8"x10" with frame. Works that fail to comply with these specifications cannot be accepted.
- Fill out entry form and label form(s) found herein, attaching one single label form to back of each entry.
- All entries are for sale unless marked "Not For Sale" on entry form.
- Entry forms may also be obtained at the WAC website [www.wiltonarts.org](http://www.wiltonarts.org).

### ENTRY FEES

**All Entry Fees are NON-Refundable.**

- WAC Members pay \$10 per entry.
- Non-Members pay \$20 per entry.
- High school students pay \$10 per entry.
- Youths (through 8<sup>th</sup> grade) pay \$5 per entry.
- WAC accepts cash or checks; please make checks payable to **Wilton Arts Council, Inc.**
- The Wilton Library will take a 20% commission on sale price from each photograph sold.

### WAC MEMBERSHIP CAN SAVE COSTS

Family membership – \$35  
 Individual membership – \$25  
 Seniors over 65 – \$10  
 High School Students – \$10

### FOR FURTHER INFORMATION

Email: [contactus@wiltonarts.org](mailto:contactus@wiltonarts.org)  
 or call 203-834-9986

**LIABILITY:** *The Wilton Arts Council, Inc. and the Wilton Library Association, and their respective officers and members, will not be liable for any claim, loss or damage. Each submission indicates acceptance of this policy.*

Optional: Before printing this page, use your keyboard to fill in **Entry Form** below - the **Photo Label(s)** will fill in automatically

## FOCUS '19 ENTRY FORM (w)

Bring to Photo Drop-Off with payment

Select one:  **Adult** or  **High School Student** or  **Youth** (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_

*I certify that each photo I am entering is an original photo photographed by me.*

**# 1**

**Photo #1 Title:** \_\_\_\_\_

Select one: **Price:** \$ \_\_\_\_\_ or  **Not for Sale**

**# 2**

**Photo #2 Title:** \_\_\_\_\_

Select one: **Price:** \$ \_\_\_\_\_ or  **Not for Sale**

**Kindly check the box below that best describes how you found out about this year's Focus exhibit:**

WAC email  Wilton Library  Focus'19 sponsor  your school  arts guild, photo club  print/online newspaper  Facebook, FCbuzz.org  other

**For each entry, fill in one label form (below) & securely attach it to backside of the entry**

*Maximum two entries per entrant; DO NOT use the same title for both entries*

### FOCUS '19 PHOTO LABEL

Select one:  **Adult** or  **High School Student** or  **Youth** (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

**# 1**

**Photo #1 Title:** \_\_\_\_\_

Select one: **Price:** \$ \_\_\_\_\_ or  **Not for Sale**

### FOCUS '19 PHOTO LABEL

Select one:  **Adult** or  **High School Student** or  **Youth** (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

**# 2**

**Photo #2 Title:** \_\_\_\_\_

Select one: **Price:** \$ \_\_\_\_\_ or  **Not for Sale**